THE LILAC HINGE

I.E.P.S. PO BOX 3731, SPOKANE WA 99220

www.ieps-stamps.com AUGUST 2015 EDITOR: KEN REHFELD kenrehfeld@comcast.net 924-6375

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>> OUR NEXT MEETING, TUESDAY, AUGUST 25th, 7:00pm. THIS IS THE CLUBS ANNUAL 1 PAGE EXHIBIT NIGHT. EVERYONE WHO BRINGS IN A PAGE WILL HAVE AN OPPORTUNITY TO TAKE HOME A SPECTACULAR *IEPS* PEN AND AN *IEPS* MINI-FLASHLIGHT. THIS YEAR WE WILL NOT VOTE ON FAVORITE PAGES, BUT WE DO ENCOURAGE EVERYONE TO TAKE THE TIME TO LOOK OVER THE PRESENTATIONS. ONCE AGAIN, WE WILL BE SENDING A FRAME OF THESE PAGES TO SEAPEX, SO PLEASE PERMIT US TO BORROW YOUR PAGE FOR A MONTH OR SO. THANK YOU. GOODIES PROVIDED BY DAVID HARRIS.

THE CLUB WILL BE DISPLAYING STAMP ART AT **EXPRESS EMPLOYMENT, 311 W MAIN, SPOKANE WA** FOR THE MONTH OF SEPTEMBER. THE DISPLAYS WILL HANG ON THE WALLS OF THEIR OFFICE. YOU NEED TO COME DOWN AND SEE WHAT WE HAVE PUT TOGETHER FOR THIS STAMP SHOWING. THE FIRST FRIDAY OF SEPT, (4th) THERE IS AN OPEN HOUSE FEATURING "STAMP COLLECTING" THEY WILL BE OPEN LATE FRIDAY OR YOU CAN STOP BY ANY DAY IN SEPTEMBER DURING THEIR NORMAL BUSINESS HOURS. YOU WILL NOT BE DISAPPOINTED. FREE STAMPS, CLUB INFORMATION AND POST OFFICE MATERIAL.

> > > 6:15 SEMINAR, J PALMER WILL BE DISCUSSING REVENUES. SO IF YOU HAVE QUESTIONS ABOUT THEM, PLEASE BRING THEM AND ANY REVENUES YOU MAY HAVE TO SHOW. GREAT TOPIC, A LOT OF FUN.

> > VISIT OUR WEBSITE; IT CAN BE FOUND AT www.ieps-stamps.com. SO CHECK IT OUT.

♥ NEXT STAMP MIXTURE NIGHT MEETING; TUESDAY SEPTEMBER 8th. BOARD MEETING STARTS @ 6:15pm, STAMP MIXTURE @ 7:00pm IN THE PAST 6 MONTHS THE CLUB HAS PURCHASED SEVERAL COLLECTIONS. THESE ARE WORLD WIDE COLLECTIONS, SOME IN INTERNATIONAL STAMP ALBUMS. MATERIAL WILL BE BROUGHT AT THIS MEETING ALONG WITH AUCTION LOTS TO OUR CLUB MEETINGS. WE ARE STILL GOING THROUGH THEM TO ORGANIZE SO WE CAN GET THE MATERIAL OUT TO YOU. SO, GET ON BOARD. WE HAVE COVERS, U.S. USED COLLECTION IN CAT # ORDER AS WELL AS OTHER MATERIAL. THESE ARE SET AT A PRICE YOU CANNOT PASS UP. WE ARE PUTTING OUT NEW MATERIAL EACH MONTH. COME ONE COME ALL TO GET WHAT YOU NEED. MEET FELLOW COLLECTORS AND SHARE YOUR STORIES. IF YOU DO NOT COME, YOU CANNOT ADD TO YOUR COLLECTION. NEW STUFF ALL THE TIME. **NEW PHILATELIC ITEMS HAVE MADE THIS NIGHT A GREAT PLACE TO COME AND FIND STAMPS;** DO NOT MISS OUT..............

APPLE HARVEST STAMP SHOW-SEPTEMBER 26th & 27th

SATURDAY, 10AM - 5PM, SUNDAY 10AM-4PM
GARDEN HILTON INN, AIRWAY HEIGHTS
6 DEALERS; WEINSTOCK STAMPS, HOEKER STAMPS, BILL FOREYT, HALL'S STAMPS, STAMP ART AND K &R STAMPS.

FREE STAMPS, FREE ADMISSION, FREE PARKING.

WE NEED VOLUNTEERS TO HELP AT THE NEWCOMERS TABLE, CALL KEN 924-5375 TO SCHEDULE A TIME.

I.E.P.S. CALENDAR OF EVENTS

FRIDAY, SATURDAY, SUNDAY, SEPTEMBER 11th, 12th & 13th, SEAPEX(OUR 1 PAGE EXHIBITS WILL BE THERE)

TUESDAY, SEPTEMBER 22nd - CLUB MEETING, CLUB BOURSE NITE, NO SPEAKER.

SATURDAY & SUNDAY, SEPT 26th & 27th - APPLE HARVEST BOURSE, GARDEN HILTON INN. AIRWAY HEIGHTS.

SATURDAY & SUNDAY, OCTOBER 3rd & 4th - TRI-CITIES BOURSE (NEW VENUE)

TUESDAY, OCTOBER 27th - CLUB MEETING, OPEN

TUESDAY, NOVEMBER 24th -CLUB MEETING, DONATION AUCTION(FOR RIVERVIEW TERRACE), NO SPEAKER.

TUESDAY, DECEMBER 8th - IEPS ANNUAL CHRISTMAS DINNER.

☺ **OCTOBER IS NATIONAL STAMP COLLECTING MONTH. LOOK FOR DISPLAYS AT POST FALLS, SPOKANE VALLEY, MILLWOOD AND MORAN PRAIRIE LIBRARIES.**

THE IEPS MEETS THE 2nd AND 4th TUESDAY OF EACH MONTH(EXCEPT JULY & DECEMBER)

.MEETINGS USUALLY BEGINS AT 7PM
AT RIVERVIEW TERRACE RETIREMENT CENTER, ACTIVITIES ROOM, LOWER LEVEL
1801 E UPRIVER DRIVE, SPOKANE WA
APS AFFILIATE 0343-030681, J PALMER REPRESENTATIVE
MEMBER OF THE N.W. FEDERATION OF STAMP CLUBS
CLUB MEMBERSHIP AT 90

PRESIDENT	J PALMER
VICE PRESIDENT	DAVID OLDFIELD
SECRETARY	MARILYN MILLER
TREASURER	KEN REHFELD
DIRECTOR	KEVIN DIXON
DIRECTOR	MILT MAAS
DIRECTOR	CHARLES JONES

AUCTION LOTS FOR THIS MEETING:

LOT #	DESCRIPTION	FACE/CAT VAL	MIN BID
6661	**STAMP BAG MADE AND DONATED BY BABS NOAH**		**$5.00**
6662	**MODERN POSTAGE STAMP ALBUM 1933 VINTAGE**		**4.00**
6663	**#226-229 NEWFOUNDLAND SILVER JUBILEE ISSUE, MNH**		**4.50**
6664	**LIGHTED MAGNIFYING GLASS W/BATTERIES 5 POWER**		**7.50**
6665	**TOPICAL SELECTION OF "MUSHROOMS", S/SHEETS & SINGLES**	**$36.65**	**7.00**
6666	**" " "SHIPS" "**	**53.15**	**10.50**
6667	**" " "TRAINS" "**	**13.95**	**8.50**
6668	**" " "PAINTINGS" "**	**21.50**	**5.00**
6669	**2 FOLDERS OF 10 CARDS EACH, CHINA POST CARDS "1997"**	**21.95**	**5.00**
6670	**REPAIRED 32 PAGE WHITE LIGHTHOUSE STOCKBOOK**		**5.00**
6671	**30 UNITED NATIONS FDC IN ALBUM THAT HOLDS 30**	**38.00**	**12.00**
6672	**GREAT BRITAIN # 139 2 SHILLING& 6 PENCE KEY STAMP**	**150.00**	**35.00**
6673	**GREAT BRITAIN #16, NICE NUMBER "12" CANCEL**	**21.00**	**4.00**
6674	**GREAT BRITAIN #111-49 + 121 USED**	**154.75**	**25.00**
6675	**17 ASSORTED UNITED NATIONS FDC**	**17.00**	**3.50**
6676	**5 EVENT COVERS ON POSTAL STATIONARY**		**2.00**
6677	**196 MOSTLY MINT ALL DIFFERENT STAMPS, GRENADA**		**10.00**
6678	**INTERNATIONAL COLLECTION OF W/W FDC, 130 ITEMS**		**30.00**
6679	**JOHN AUDUBON "BIRDS FROM AROUND THE WORLD" FDC**		**15.00**
6**680**	**GREAT COVER ALBUM W/65 FDC**		**30.00**

> > > GREAT AUCTION ITEMS AT A GREAT PRICE. MAKE SURE YOU COME TO GET IN ON THE GREAT DEALS.

<u>WANT TO GET THE HINGE QUICKER? IT CAN BE EMAILED TO YOU IN PDF FORMAT. JUST LET ME KNOW VIA EMAIL</u>

> > BRING YOUR MAGAZINES TO EXCHANGE AT OUR MEETINGS. LET SOMEONE ELSE ENJOY THEM, YOU DO NOT NEED TO BRING ANY TO TAKE ANY.

NEED ALBUM PAGES, CHECK OUT OUR CD's FOR ANY COUNTRY THAT PRODUCED STAMPS. THE CD's(2) ARE ALWAYS AT A MEETING. IF YOU TAKE ONE, YOU MUST BRING IT BACK AT THE <u>NEXT</u> MEETING.